

**DUFT SETTER OLLILA & BORNSSEN LLC**

Intellectual Property Law Firm

**RECEIVED  
CENTRAL FAX CENTER****MAR 24 2004****OFFICIAL**2060 BROADWAY, SUITE 300  
BOULDER, CO 80302  
PHONE 303-938-9999  
FACSIMILE 303-938-9995**FACSIMILE TRANSMISSION**

DATE: March 24, 2004

FROM: Brett L. Bornsen

TELEPHONE: 303-938-9999 ext. 17

NUMBER OF PAGES (including this page): 11

EMAIL: bbornsen@dsoblaw.com

TO: Mailstop: AF  
Commissioner for Patents

TELEPHONE:

RE: Application No. 09/378,018  
Filed: 08/19/1999  
Technology Group: 3624  
Examiner: Alain L. Bashore  
Attorney Docket No. 1235

FAX: 703-872-9306

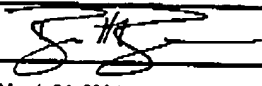
**MESSAGE**Attachments: Transmittal Form - 1 page  
Response Under 37 CFR § 1.116 - Expedited Procedure - Technology Center  
3600 - 9 pages**IF YOU DO NOT RECEIVE ALL PAGES, PLEASE CALL 303-938-9999**

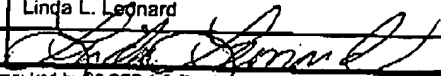
THIS TELECOPY IS INTENDED ONLY FOR THE USE OF THE PERSON TO WHOM IT IS ADDRESSED, AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION, OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

Approved for use through 07/31/2006. OMB 0851-0031  
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE  
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>	Application Number	09/378,018	
	Confirmation Number	8623	
	Filing Date	08/19/1999	
	First Named Inventor	Fred S. Cook	
	Art Unit	3624	
Examiner Name		Alain L. Bashore	
Total Number of Pages in This Submission	10	Attorney Docket Number	1235

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks It is believed that no fees are due in this matter. However, if it is determined that fees are due, the Commissioner is authorized to debit Deposit Account 210765 for any required fees.		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Brett L. Bornsen, Reg. 48,568
Signature	
Date	March 24, 2004

CERTIFICATE OF MAILING		
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.		
Typed or printed name	Linda L. Leonard	
Signature		Date March 24, 2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

MAR-24-2004 WED 11:09 AM DUFT SETTER OLLILA BORNIS

FAX NO. 3039389995

#22/FINE

P. 03

*Expedited Procedure  
Under 37 CFR § 1.116  
Technology Center 3600*

Practitioner's Docket No. 1235

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED  
CENTRAL FAX CENTER

MAR 24 2004

In re application of: Fred S. Cook

Application No.: 09/378,018

Filed: 08/19/1999

Group No.: 3624

Examiner: Alain L. Bashore

For: METHOD AND APPARATUS FOR AUTHORIZING AND BILLING  
COMMUNICATIONS SERVICES USING A BANK CARD FINANCIAL NETWORK

OFFICIAL

Mailstop: AF

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

Response Under 37 CFR § 1.116 – Expedited Procedure – Technology Center 3600

Introductory Comments

In response to a final Office action dated January 28, 2004, please consider the following remarks. This Response is filed within two months of the final Office action, and should therefore be entitled to an Advisory Action (MPEP § 714.13) or a Notice of Allowance.